

## **AGENDA**

- WELCOME AND INTRODUCTIONS
- AHTF OVERVIEW
- ACTIVITY ELIGIBILITY
- CONTRACTING, PROCUREMENT, FINANCIAL SYSTEMS, RECORD-KEEPING & INVOICING
- REPORTING & MONITORING AUDITS
- LEVERAGE V. MATCH AND OTHER Q & A
- CONFLICT OF INTEREST

## OFFICE OF AFFORDABLE HOUSING

- LEAN AND (not so) MEAN = Three and ½ staff people (Roberta, Toni, Jessica, Me)
- PROVIDE FUNDING THROUGH THESE RFPS
- CONDUCT PLANNING, REPORTING, ACCOUNTING, MONITORING FUNCTIONS FOR FUNDING CONTRACTS AS REQUIRED BY HUD AND THE STATE OF NM
- ADMINISTER SANTA FE HOMES PROGRAM (INCLUSIONARY REQ'M), ENSURE COMPLIANCE, MEMBER OF DRT
- REFERRAL TO SERVICE AND HOUSING PROVIDERS IN THE COMMUNITY
- RESEARCH, POLICY DEVELOPMENT, COMMUNITY
   ENGAGEMENT, AND OUTREACH RELATED TO HOUSING

## **AHTF OVERVIEW**

- NM Affordable Housing Act provides exemption to the Anti-Donation Clause to allow the provision of public resources (land, infrastructure, buildings, direct financial assistance) for the purposes of providing affordable housing to incomeeligible recipients
- NM Mortgage Finance Authority provides oversight of public donations to ensure compliance with the Act.
- Codified in City of Santa Fe Code = SFCC 26-3
- Funded activities must support the objectives of the fiveyear Affordable Housing Plan which provides an in-depth analysis of housing needs by type, income, and location.
   Available on the OAH webpage.

## **ELIGIBILITY OF USES**

- Rental vouchers Provide rental assistance vouchers to renters earning less than 80% AMI (60% is target)
- Emergency shelter facilities Development, construction, improvement and preservation of shelter facilities
- Provision of rental units for Low Income (up to 60 % AMI) and Extremely Low Income Renters (less than 30% AMI) acquisition, conversion, preservation and new construction of multi-income supported rental units; including infrastructure

## **ELIGIBILITY OF USES**

- Down payment assistance DPA in the form of softsecond mortgage that "buys down" principal amount of loan to lower monthly payment; acquisition, conversion, preservation and new construction of homeownership housing;
- Homeowner Rehabilitation Programs, Energy
   Efficiency Upgrades, Accessibility Retrofits –
   Acquisition, conversion, and preservation of
   affordable housing that accommodates needs of
   current homeowners with incomes that do not
   exceed 120% AMI.

## **ELIGIBLE APPLICANTS**

- All individuals who are qualified to receive assistance pursuant to the New Mexico Affordable Housing Act and its rules (earning less than 120%AMI).
- All regional housing authorities, tribal governments, tribal housing agencies, and any governmental housing agencies;
- All for-profit organizations, including any corporation, limited liability company, partnership, joint venture, syndicate, or association; or,
- Nonprofit organizations with a mission to provide affordable housing & related services.

#### CONTRACTING WITH THE CITY

- Once a funding amount is recommended by the CDC, a draft scope of work + amount is approved to form by CAO (includes CRS# + CoSF business license#);
- Register as vendor in City's Munis System
   https://santafenm.munisselfservice.com/Vendors/default.aspx
- City requires evidence of insurance (\$1,000,000):
   general liability, professional liability, workers' comp
- Contract is approved by Quality of Life (QOL)
   Committee, Finance Committee and City Council
- Executed contract and copy of PO will be sent to you which is your "notice to proceed"

## **PROCUREMENT**

- Follow a free and open competitive process in securing products or services
- Properly document your purchasing activities and decisions
- Observe the special rules for particular kinds of purchases (small purchases, competitive sealed bids, competitive proposals, and sole source procurements)
- Properly bond and insure work involving large construction contracts and/or subcontracts
- Use local businesses and contract with small, minority and/or women-owned businesses to the maximum extent feasible

## FINANCIAL SYSTEMS

- City requires compliance with audit (or fiscal agent) with standard accounting systems with ability to create sources/uses reports;
- Organizational financial policies, procedures and organizational chart that shows fiscal control;
- Files should contain documentation of all expenses, invoices and procurement method;
- Files should show matching/leveraged sources of funds and system for tracking their uses.

#### RECORD KEEPING

- Administrative records: personnel files; property management files; general program files (the subrecipient's application, the AHTF Agreement, program policies and guidelines, correspondence with grantee and reports, etc.); Legal files (articles of incorporation, bylaws of the organization, tax status, board minutes, contracts, leases and other agreements);
- Financial records: described on previous slide

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 Project/case files: Documentation of funded activities, individual beneficiaries, property owners, and/or properties, including income verification and determination of eligibility.

## INVOICING

- Invoice submitted monthly or quarterly with quarterly reports; due NO LATER than 15<sup>th</sup> of the following month;
- Cover invoice, titled "Invoice," referencing PO#, name of project, name/address of payee, contact person, shows use of funds to date and balance remaining;
- Quarterly report attached with description of progress to date according to scope of work, # of people served by AMI% and type of service provided, \$ amount of assistance – do NOT include names, SSNs or any confidential info;
- Record expense (supporting documentation such as copies of invoices, payroll, timesheets, etc.) and provide proof of payment (canceled checks, bank statement);
- 10 days 2 weeks to process payment delayed if not all supporting documentation is received.

#### REPORTING

- Complete CDBG or AHTF reporting form (separate from invoice summary) and submit to City
- Due on the 15<sup>th</sup> of the following month of each end of quarter. The due dates are:

October 15, 2021
January 15, 2022
April 15, 2022
July 15, 2022

 Provide success stories, copies of media coverage, event materials and the City will broadcast through Public Info Office, Facebook, TV/radio/podcasts.

## MONITORING AUDITS

- Following end of Quarter 4, you will receive monitoring/site visit notification that describes area to be monitored;
- A self-reporting form will be filled out and submitted to City which will be used as basis for site visit;
- Areas monitored include: participant eligibility, financial systems, accomplishment of proposed deliverables;
- Findings letter sent to grantees within 30 days after site visit;
- Subrecipient has 15 days to cure deficiencies.

# **BREAK TIME!**



#### LEVERAGE VS. MATCH

For every \$1 of AHTF, applicant must demonstrate \$3 from matching or leveraged sources

- A <u>match</u> is the amount the applicant will contribute in cash or in-kind goods and services to the project
- Leverage is the additional financial support from outside resources that the applicant brings to the project; this can be cash, government or private funds, in-kind services provided by another entity.

# LEVERAGE VS. MATCH

#### Sample Calculation: Sub-recipient Matching and Leveraging: Home Purchase

Funding Sources		Project Budget for 10 homebuyers	
First Mortgage	\$175,000	\$1,750,000	Leverage
Sub-recipient's Amortizing Second Mortgage	\$40,000	\$400,000	Sub-recipient Match
Buyer's Cash Contribution	\$6,500	\$65,000	Leverage
Down Payment Assistance Loan	\$10,000	\$100,000	AHTF
Total Home Purchase Financing	\$231,500	\$2,315,000	

AHTF Grant Request	\$100,000	Ratio	200
Total Leverage	\$1,815,000	\$18 to \$1	
Total Sub-recipient Match	\$400,000	\$4 to \$1	

#### Sample Calculation: Sub-recipient Matching and Leveraging: Rental Units

Sources of Funds			
Per unit/renter (avg.)	Project Budget for 10 units/renters		
\$150/mo.	\$150 X 10 = \$1,500 X 12mo = \$18,000	Leverage	
\$550/mo. (rental voucher)	\$550 X 10 = \$5,500 X 12mo = \$66,000	AHTF	
100 hrs. counseling & case mgt.* (@20/hr) = \$2,000/mo	\$2,000 X 10 = \$20,000 X 12mo = \$240,000	Leverage	
40 hrs staff time (@20/hr) = \$800 10% of facility used for this program = \$5,000/mo facility cost (\$500/mo)= \$1,300	\$1,300 X 10 = \$13,000 X 12 = \$156,000	Match	
Total cost per renter = \$2,500	Total Project Cost = \$216,000		

AHTF Grant Request	\$66,000	Ratio	
Total Leverage	\$258,000	\$3.90 to \$1	
Total Sub-recipient Match	\$156,000	\$2.36 to \$1	_

## **CONFLICT OF INTEREST**

- Applies to employees, agents, consultants, officers of the board, or elected/appointed officials of your organization who
  - Exercise any functions or responsibilities related to AHTF-funded activities
  - Participate in decision-making processes
- Results in obtaining inside information, a financial interest or benefit as a result of an AHTF or contract activity for themselves or someone with immediate business or family ties.

# **RFP Important Dates**

- February 12: Subrecipient/Grantee training
- February 17: Last day to submit written questions (agladd@santafenm.gov)
- February 24: Submittals DUE @ 3pm
- ELECTRONIC SUBMITTAL ONLY to: purchasing@santafenm.gov
- March 3, 8:30am 3:30pm: Applicant
   Presentations (15 min/project) to the Community
   Development Commission via Zoom (Schedule TBD)

## **THANK YOU!**

#### Contracting, invoicing, payments:

Roberta Catanach, Contract Administrator: 505-316-4565

Email: rlcatanach@santafenm.gov

#### Quarterly reporting, monitoring, general assistance:

Toniette Candelaria Martinez, Project Specialist: 505-316-4634

Email: tocandelariamartinez@santafenm.gov

#### **Procurement Manager:**

Alexandra Ladd, Director of Office of Affordable Housing

Email: agladd@santafenm.gov